.. 0..

TITLE TO REAL ESTATE-Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE D. FOR SUTA

VOL 880 PASI 295

KNOW ALL MEN BY THESE PRESENTS, that We, Daniel W. Jackson and Ruby'S. Jackson

All that certain piece, parcel or lot of land, situate, lying and being on the southwestern side of Ladson Street, in the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lot 1 on a plat of the Property of Parrish & Gower, said plat being recorded in the RMC Office for Greenville County, South Carolina, in Plat Book F, at Page 49, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Ladson Street, joint corner of Lots 1 and 2, and running thence with the common line of said Lots S. 54-28 W. 150 feet to a point; thence N. 31-39 W. 100.5 feet to a point on the southern side of Otis Street; thence with the southern side of said Street N. 71-35 E. 150 feet to an iron pin on the southern corner of the intersection of Otis Street and Ladson Street; thence with the southwestern side of Ladson Street S. 35-32 E. 56 feet to an iron pin, the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantors herein by deed of Mildred T. Stanford and Frances W. Page, recorded in the RMC Office for Greenville County, S. C., in Deed Book 856, at Page 230.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of Collateral Investment Company in the principal amount of \$14,150.00, recorded in the RMC Office for Greenville County, S. C., In Mortgage Book 1109, at Page 441.



Fr. wille County

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| forever detend all and singular said premises unto the grantee(s) a lawfully claiming or to claim the same or any part thereof. | and the grantee's(s') heirs or successors and against every person whomsoe | ve |
|---|---|------------|
| WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of SIGNED, sealed and delivered in the presence of: | November 19 69. Alexiel Waterland (SEA Ruby S. Jackson (SEA | ΑL |
| Anda M. Blan | (SE/ | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the wexecution thereof. | PROBATE the undersigned witness and made oath that (s)he saw the within named granto- rithin deed and that (s)he, with the other witness subscribed above witnessed to | r(s the |

Notary Public for South Carolina.

My commission expires. #-7-79

SWORN to before me this

1-2th_{aay of}

_(SEAL)

November

Linda M. Bean

١

 \emptyset

My commission expires # - 7 - 7
STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

1969 .

COUNTY OF GREENVILLE

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN under this hand and seal this 12th | | Xi list Ih | amber rek or | 21 |
|--|------------------|--|----------------|----|
| day of November 1969. | | ************************************** | J + 1 9(1 1 2) | |
| Notary Public for South Carolina. My commission expires | | | | |
| RECORDED this 2nd day of December 19 | 69 _{at} | 3:53 P. | 12657 | |